



# Hurricane Pass Anglers Club MEMBERSHIP APPLICATION

**YEAR:** \_\_\_\_\_

PLEASE PRINT CLEARLY

NAME: _____		SPOUSE NAME: _____	
STREET: _____			
CITY: _____		STATE: _____	ZIP: _____
HOME PHONE: (    ) _____		CELL PHONE: (    ) _____	
OCCUPATION: _____		WORK PHONE: (    ) _____	
E-MAIL ADDRESS: _____			
HPAC MEMBER SPONSORED BY: _____			<input type="checkbox"/> <b>YES!</b> Sign me up for the e-Newsletter.
SIGNATURE: _____			DATE: _____

Questions can be directed to Ray Williams, HPAC President, at (727) 515-4700.

DO YOU OWN YOUR OWN BOAT?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
BOAT NAME: _____	LENGTH: _____	
MAKE: _____	TYPE: _____ <i>(Flats/Offshore/Cutty/Dinghy, etc.)</i>	

<b>COMMITTEES</b>
As a member you are encouraged to attend meetings and participate in a committee. Please indicate your interest and ability to volunteer your time on any of the following committees <i>(check all that apply)</i> :
<input type="checkbox"/> <b>SPECIAL EVENTS</b> (Picnics, Banquets, Etc.)
<input type="checkbox"/> <b>MEMBERSHIP / HOSPITALITY</b>
<input type="checkbox"/> <b>RAFFLES</b>
<input type="checkbox"/> <b>AWARDS</b>
<input type="checkbox"/> <b>TOURNAMENTS</b>
<input type="checkbox"/> <b>PUBLIC RELATIONS</b>
<input type="checkbox"/> <b>BY-LAWS</b>
<input type="checkbox"/> <b>CONSERVATION / ENVIRONMENTAL</b>
<input type="checkbox"/> <b>SARGEANT AT ARMS</b>
<input type="checkbox"/> <b>SPECIAL FUNDRAISERS</b>
<input type="checkbox"/> <b>GUEST SPEAKER COORDINATOR</b>
<input type="checkbox"/> <b>NEWSLETTER PRODUCTION</b>
<input type="checkbox"/> <b>NEWSLETTER MAILING</b>
<input type="checkbox"/> <b>WEBSITE</b>

**Please make checks payable to:**

Hurricane Pass Anglers Club or HPAC

Mail to: Ray Williams • 1884 Cameo Way • Clearwater, FL 33756

<b>OBJECTIVES OF CLUB</b>
<ul style="list-style-type: none"> <li>◆ To share fishing experiences and promote camaraderie with other members.</li> <li>◆ To conserve saltwater fishes and their habitats and food.</li> <li>◆ To uphold the environmental regulations and cooperate with environmental agencies.</li> <li>◆ To encourage a high level of sportsmanship.</li> <li>◆ To promote the interest and challenge of competitive fishing.</li> <li>◆ To increase knowledge of fishing by sharing experiences among fellow anglers and guests with professional expertise.</li> </ul>

<b>FOR ADMINISTRATIVE USE ONLY:</b>					
<input type="checkbox"/> Renewal	<input type="checkbox"/> New Membership	Amount Pd: \$ _____	Date: _____	Received By: _____	
Member Database Updated: _____		Given HPAC Hat: _____	Gift: _____	Given HPAC Packet: _____	